



OHIO DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF WATERCRAFT
 &
 UNITED STATES FISH & WILDLIFE SERVICE



CLEAN VESSEL ACT GRANT APPLICATION

I - GRANTING AGENCY INFORMATION		
Mailing Address: Ohio Department of Natural Resources Division of Watercraft 2045 Morse Road Building C	Telephone Number: (614) 265-6480 City, State: Columbus, Ohio	Fax Number: (614) 267-8883 Zip Code: 43229-6693
Contact Person: Ted Welsh	Telephone Number: (614) 265-6410	E-mail: ted.welsh@dnr.state.oh.us

II - APPLICANT INFORMATION		
Organization Name:	Telephone Number:	Fax Number:
Mailing Address:	City:	Zip Code:
Contact Person:	Telephone Number:	E-mail:

III - PROJECT LOCATION		
Facility Name:	County:	Body of Water:

IV – GRANT AMOUNT/PROJECT COST**TOTAL ESTIMATED COST OF PROJECTS (FROM “GRAND TOTAL” BELOW: \$ __****V - PROJECT DESCRIPTION**

Summary of scope of work to be performed:

PROPOSED PROJECT COMPONENTS	Replacement	New Construction	Estimated Cost
PUMPOUT			
DUMP STATION			
PORTABLE PUMPOUT			
SEWAGE HOOK-UP			
TRENCHING/DIGGING			
STORAGE TANK, SIZE _____			
LIFT PUMP			
PUMPOUT DOCK			
OTHER:			
OTHER:			
OTHER:			
Include cost estimates from contractors and vendors. If doing work yourself provide breakdown of each component of the project.	GRAND TOTAL		

If project is a replacement, what is the age of the existing unit? _____

VI - PROJECT INFORMATION

WILL THE PROJECT BE OPEN TO THE GENERAL PUBLIC INCLUDING MINORITIES, ELDERLY, AND PHYSICALLY CHALLENGED?

YES _____ NO _____

NAMES OF ADJACENT MARINAS WITH PUMPOUT AND/OR DUMP STATION FACILITIES.

Name	Distance by boat (miles)
1.	
2.	
3.	
4.	

VII - PROJECT JUSTIFICATION

NARRATIVE: Please answer the following questions. 1. What specific needs are there for additional or improved pumpout/dump stations in your area? 2. Why is the project necessary for your marina? 3. How many docks are provided in your marina/facility? (Include all seasonal docks, transient docks, and dry rack storage.) 4. Of the boats docked at your facility, how many have a Type III MSD holding tank? 5. How many have portable toilets on board?

(Attach additional sheets titled "PROJECT JUSTIFICATION" and respond to the questions above.)

Empty space for project justification narrative.

VIII – REQUIRED ATTACHMENTS

1.	AREA MAP (General area of Ohio showing where your marina is located.)
2.	SITE MAP (County or City map showing where your marina is located.)
3.	SITE VICINITY MAP (Map illustrating the exact location of the proposed project.)
4.	MOST IMPORTANT - SCHEMATIC SITE PLAN showing the layout of the marina, location of where project components will be developed. All project components should be clearly labeled on the plan as appropriate as existing, proposed, sewage connection and trenching lines, holding tank location, etc. (Sketches and/or drawing are acceptable)
5.	DIRECTIONS to the site.
6.	COPIES OF SUPPLIER OR CONTRACTOR ESTIMATES showing the cost of each component of the project. If doing work yourself, include a breakdown of materials and labor costs on separate sheet of paper.
7.	PHOTOGRAPH OF THE SITE WHERE PUMP OUT WILL BE LOCATED. Photo is necessary to evaluate the location for ADA accessibility. (Digital photo is acceptable; email it as an attachment to email address below.)

APPLICANT SIGNATURE

Application is hereby made for the activities described herein. I certify that I am familiar with the information contained in the application, and, to the best of my knowledge and belief, this information is true, complete, and accurate.

I and my spouse affirm that we have not made, as an individual, within the past two calendar years, one or more contributions totaling in excess of \$1,000.00 to the Governor or his election committees, consistent with the restrictions of Section 3517.13 of the Revised Code.

I certify that the auditor of the state has not issued an unresolved finding for recovery against the organization that I represent, or myself.

_____	_____
Print/Type Name	Marina/Facility
_____	_____
Applicant Signature	Title
_____	_____
Date	

RETURN TWO COPIES OF APPLICATION WITH ORIGINAL SIGNATURES AND ATTACHMENTS TO:

Ohio Department of Natural Resources
Division of Watercraft
ATTN: Ted Welsh
2045 Morse Road, Building A-2
Columbus, Ohio 43229-6693
Email: ted.welsh@dnr.state.oh.us

APPLICATIONS WILL BE VALID ONLY IF POST MARKED ON OR BEFORE OCTOBER 1.